

**PLACER MOSQUITO & VECTOR CONTROL DISTRICT
BOARD OF TRUSTEES**

2021 Opportunity Drive
Roseville, CA 95678

**REGULAR BOARD MEETING
AGENDA**

March 17, 2025 4:30 PM

www.placermosquito.org

This meeting will be conducted in person and via teleconference. Trustees may, as provided by law, participate remotely under some circumstances. The Board encourages the public to participate remotely by calling (408) 638-0968 and when prompted, enter the Meeting ID: 824 2113 8752 or <https://us06web.zoom.us/j/82421138752>

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Board of Trustees

Sandy Bendorf
City of Auburn

Will Stockwin
City of Colfax

Peter Gilbert
City of Lincoln

Russ Kelley
Town of Loomis

Merry L. Holliday-
Hanson, Ph.D.
Placer County

Jill Gayaldo
City of Rocklin

Ross Hutchings
City of Roseville

General Manager
Joel Buettner

- | | | |
|------|----------|---|
| | 1 | Call to Order |
| | 2 | Roll Call |
| | 3 | Pledge of Allegiance |
| | 4 | Agenda Review |
| | 5 | Public Comment
<i>Members of the public shall be allowed to address the Board of Trustees on items which are of interest to public and which are within the jurisdiction of the Board, before or during the Board's consideration of the item; however, no action shall be taken on any item not appearing on the agenda unless otherwise authorized by the Board pursuant to Government Code Section 54954.2(b). It is requested that comments be limited to no more than 5 minutes.</i> |
| | 6 | Consent Agenda – Action item |
| 3-4 | | A. Minutes of the February 24, 2025, Regular Board Meeting |
| 5-6 | | B. Acknowledge Warrants Issued February 2025 |
| 7-10 | | C. Financial Report: Fiscal Year to Date February 29th, 2025 |
| 11 | 7 | Board Review and Consideration of Resolution 2025-02 Recognizing and Commending Allen Pontes & Julie Anchor – Action item |
| 13 | 8 | Board Review and Consideration of Resolution 2025-03 Directing the Preparation of the Engineer's Report for the Mosquito Control District and East County Mosquito Control and Disease Prevention Assessment District – Action item |
| 15 | 9 | Board Review and Consideration of Resolution 2025-04 Directing the Preparation of the Engineer's Report for the Expanded Services and Permanent Facility Assessment – Action item |

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17-26	10 Board Review and Consideration of Selection of Special District Representation on Placer County Local Agency Formation Commission (LAFCO) – Action item
27	11 Board Review and Consideration of Amending General Manager Contract – Action item
28	12 Board Review and Consideration of Amending Assistant Manager Contract – Action item
	13 Staff Reports
29-32	A. Eastern Placer Report- Angella Falco
33-34	B. Public Information and Outreach Report – Meagan Luevano
25	C. Field Operations and Surveillance Report – Jake Hartle
	D. General Manager’s Report – Joel Buettner
	14 Board/Staff General Discussion
	15 Announcements
	A. The next regular Board meeting will be held April 21, 2025, at 4:30 PM, at 2021 Opportunity Dr., Roseville, CA 95678
	B. The next regular Personnel Committee meeting will be held April 28, 2025, at 3:30 PM at 2021 Opportunity Dr., Roseville, CA 95678.
	16 Adjournment

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the District at (888) 768-2343, fax (916) 380-5455, and/or send e-mail to info@placermosquito.org. Requests must be made as early as possible and at least one-full business day before the start of the meeting. Documents and materials relating to an open session agenda item that are provided to the PMVCD Board less than 72 hours prior to a meeting will be available for public inspection and copying at 2021 Opportunity Drive, Roseville, CA 95678.

Placer Mosquito & Vector Control District
Board of Trustees Regular Board Meeting – Minutes
February 24, 2025, 4:30 PM
Placer Mosquito & Vector Control District Office
2021 Opportunity Drive, Roseville, CA 95678

This meeting will be conducted in person and via teleconference. Trustees may, as provided by law, participate remotely under some circumstances. The Board encourages the public to participate remotely by calling (408) 638-0968 and when prompted, enter the Meeting ID: 841 4004 1219 or <https://us06web.zoom.us/j/84140041219>

- 1. Call to Order:** President Stockwin called the meeting to order at 4:30 PM.
- 2. Roll Call:** Trustees Sandy Bendorf, Jill Gayaldo, Peter Gilbert, Merry Holliday-Hanson, Ross Hutchings, Russ Kelley and Will Stockwin were present.
District Employees Present: Manager Joel Buettner, Jake Hartle, Isabel Alvarez, Angella Falco, and Meagan Luevano.
- 3. Pledge of Allegiance** was led by Manager Buettner.
- 4. Agenda Review:** *A motion to accept the agenda as presented was made by Trustee Gilbert seconded by Trustee Bendorf, unanimously approved, no abstentions.*
Ayes: Trustees Bendorf, Gayaldo, Gilbert, Holliday-Hanson, Hutchings, Kelley and Stockwin
Noes: ∅ Abstain: ∅ Absent: ∅
- 5. Public Comment:** There were none.
- 6. Consent Agenda**
Item B. Acknowledge Warrants Issued January 2025 was pulled from consent Agenda for further discussion by President Will Stockwin.

- Minutes of the January 13, 2025, Regular Board Meeting
- Acknowledge Warrants Issued January 2025
- Financial Report: Fiscal Year to Date January 31st, 2025
- Board Review and Consideration to Purchase Mosquito Larvicides

A motion to approve the Minutes of the January 13, 2025, regular meeting was made by Trustee Hutchings seconded by Trustee Kelley.

Ayes: Trustees Bendorf, Gayaldo, Gilbert, Hutchings, Kelley and Stockwin
Noes: ∅ Abstain: Gilbert (Absent- January meeting) Absent: ∅

A motion to approve financial report: fiscal year to date January 31st, 2025 and to purchase mosquito larvicides was made by Trustee Hutchings seconded by Trustee Kelley, unanimously approved, no abstentions.

Ayes: Trustees Bendorf, Gayaldo, Gilbert, Holliday-Hanson, Hutchings, Kelley and Stockwin
Noes: ∅ Abstain: ∅ Absent: ∅

President Stockwin requested further clarification regarding the payment to Lincoln Potters. Ms. Luevano addressed Trustee Stockwin's inquiries, explaining that the payment was for sponsorship.

A motion to acknowledge warrants issued January 2025, was made by Trustee Gayaldo seconded by Trustee Holliday- Hanson, unanimously approved, no abstentions.

Ayes: Trustees Bendorf, Gayaldo, Gilbert, Holliday-Hanson, Hutchings, Kelley and Stockwin
Noes: ∅ Abstain: ∅ Absent: ∅

7. Board Review and Consideration of Placer County Local Agency Formation Commission (LAFCO) Nomination of Special District Representative

A motion to Nominate Trustee Peter Gilbert for the Regular Voting Member for Special District Representative to the Placer County Local Agency Formation Commission (LAFCO) was made by Trustee Gayaldo, seconded by Trustee Kelley, unanimously approved, no abstentions.

Ayes: Trustees Bendorf, Gayaldo, Gilbert, Holliday-Hanson, Hutchings, Kelley and Stockwin
Noes: ∅ Abstain: ∅ Absent: ∅

8. Board Review and Consideration of Resolution 2025-01

A motion to approve Resolution 2025-01 Amending the District Budget for FY 2024-25 was made by Trustee Hutchings, seconded by Trustee Gilbert, approved by roll call vote.

Ayes: Trustees Bendorf, Gayaldo, Gilbert, Holliday-Hanson, Hutchings, Kelley and Stockwin
Noes: ∅ Abstain: ∅ Absent: ∅

9. Staff Reports

- A. Eastern Placer Report – Angella Falco gave a verbal update.
- B. Public Information and Outreach Report – A written report was submitted. Ms. Luevano presented the 2024 End of the season public outreach recap. Presentation slides will be attached to the Board Packet
- C. Field Operations and Surveillance Report – A written report was submitted. No additional items were reported.
- D. General Manager Report – A written report was submitted. No additional items were reported.

10. Board/Staff General Discussion: There were none

11. Announcements

- A. The next regular Board meeting will be held March 17, 2025 at 4:30 PM, at 2021 Opportunity Dr., Roseville, CA 95678

Adjourned to Closed Session at 5:34 PM

12. Closed Session

- A. Public employee performance evaluation: General Manager (*pursuant to Government Code Section 54957*).

Open Session reconvened at 5:44 PM.

13. Report from Closed Session: No reportable action was taken.

14. Adjournment:

President Stockwin adjourned the meeting at 5:44 PM.

Minutes approved by the Board and dated, this 17th day of March 2025 after passage.

Will Stockwin, Board President: _____

Attest:

Isabel Alvarez, Board Secretary: _____ **Page 4 of 35**

Warrants February 2025

Payment Date	Payment Type	Payee	Payment Amount
2/4/2025	Check	VESTIS GROUP INC - Remit-To: Po Box 101179	179.79
2/4/2025	Check	ARNAUDO BROS LP	2,249.10
2/4/2025	Check	RIEBES AUTO PARTS LLC - Remit-To: dba NAPA AUTO PARTS 5404 PACIFIC ST	18.85
2/4/2025	Check	ADAPCO LLC - Remit-To: PO BOX 736662	24,922.25
2/4/2025	Check	VERIZON WIRELESS - Remit-To: PO. BOX 660108	73.29
2/4/2025	Check	PRINCIPAL LIFE INSURANCE COMPANY - Remit-To: PO BOX 77202	4,940.56
2/4/2025	Check	BUCKMASTER BUSINESS MACHINES	48.78
2/4/2025	Check	DELTEK INC - Remit-To: PO BOX 931804	18.15
2/4/2025	Check	HARRIS INDUSTRIAL GASES	75.55
2/4/2025	Check	LIFE TECHNOLOGIES CORPORATION	202.03
2/4/2025	Check	MIDAMERICA ADMINISTRATIVE & RETIREMENT SOLUTIONS LLC	4,911.44
2/4/2025	Check	JASSO, DAVID CELIO (October)	425.00
2/4/2025	Check	JASSO, DAVID CELIO (December)	425.00
2/4/2025	Check	CITIBANK NA - Remit-To: dba Home Depot Credit Services PO Box 78047	352.05
2/4/2025	Check	PACIFIC GAS & ELECTRIC COMPANY - Remit-To: PO BOX. 997300	1,962.74
2/4/2025	Check	AMERICAN FIDELITY ASSURANCE COMPANY - Remit-To: Po Box 268805	1,105.34
2/4/2025	Check	VECTOR CONTROL JOINT POWERS AGENCY	226.98
2/4/2025	Check	CITY OF ROSEVILLE - Remit-To: PO BOX 619136	54.72
2/4/2025	Check	CITY OF ROSEVILLE - Remit-To: PO BOX 619136	971.68
2/4/2025	Check	CITY OF ROSEVILLE - Remit-To: PO BOX 619136	2,918.64
2/5/2025	Check	LIFE TECHNOLOGIES CORPORATION	32,319.61
2/6/2025	Check	BATTERIES PLUS BULBS 910 PLEASANT GROVE BLVD	57.86
2/6/2025	Check	BURCHAM, KAREN LYNNE	954.90
2/6/2025	Check	VERIZON CONNECT FLEET USA LLC PO BOX 15043	393.50
2/6/2025	Check	LIBERTY UTILITIES CO - Remit-To: P.O. BOX 60144	550.18
2/6/2025	Check	FUTURE FORD INC - Remit-To: FUTURE FLEET CENTER 3020 TAYLOR RD	228.00
2/6/2025	Check	HAURY, RITA E	528.16
2/6/2025	Check	HUNT & SONS LLC - Remit-To: PO BOX 101630	1,201.33
2/6/2025	Check	HARRIS INDUSTRIAL GASES	30.17
2/6/2025	Check	VESTIS GROUP INC - Remit-To: Po Box 101179	221.26
2/6/2025	Automatic Wire Payment	CALPERS - Remit-To: B OF A SAC MAIN/CERBT-OPEB 555 CAPITAL MALL STE 1555	42,099.18
2/7/2025	Check	FUTURE FORD INC - Remit-To: FUTURE FLEET CENTER 3020 TAYLOR RD	890.04
2/7/2025	Check	MIDAMERICA ADMINISTRATIVE & RETIREMENT SOLUTIONS LLC	0.06
2/7/2025	Check	GOSS, GEORGE	2,593.23
2/7/2025	EFT Child Support	CASDU - California State Disbursement Unit (SDU)	736.61
2/10/2025	Check	OPTIMUM - Remit-To: PO BOX 4019	161.28
2/10/2025	Check	US BANCORP	9,604.02
2/10/2025	Check	INFINITY TECHNOLOGIES	267.50
2/10/2025	Check	INFINITY TECHNOLOGIES	9,742.75
2/10/2025	Check	GOSS, GEORGE	2,864.10
2/14/2025	Check	SPARK CREATIVE DESIGN	1,845.20
2/14/2025	Check	FUTURE FORD INC - Remit-To: FUTURE FLEET CENTER 3020 TAYLOR RD	2,051.54
2/14/2025	Check	VESTIS GROUP INC - Remit-To: Po Box 101179	219.30
2/14/2025	Check	CONSOLIDATED COMMUNICATIONS OF CALIFORNIA COMPANY	185.23
2/18/2025	Check	STAR INDUSTRIES - Remit-To: 4181 POWER INN ROAD STE D	565.00
2/18/2025	Check	JASSO, DAVID CELIO (February)	425.00
2/18/2025	Check	VESTIS GROUP INC - Remit-To: Po Box 101179	161.24
2/18/2025	Check	VESTIS GROUP INC - Remit-To: Po Box 101179	218.40
2/18/2025	Check	ZIONS BANCORPORATION NA	19,252.75
2/18/2025	Check	CONSOLIDATED COMMUNICATIONS OF CALIFORNIA COMPANY	677.30
2/18/2025	Check	ENTERPRISE FM TRUST	177.90
2/18/2025	Check	MIDAMERICA ADMINISTRATIVE & RETIREMENT SOLUTIONS LLC	4,911.44
2/18/2025	Check	TEXAS LIFE INSURANCE COMPANY - Remit-To: PO BOX 2209	148.50
2/18/2025	Check	US BANK NA - Remit-To: US BANK EQUIPMENT FINANCE. PO BOX 790448	186.87
2/18/2025	Check	SOUTHWEST GAS CORP - Remit-To: PO BOX 24531	85.28
2/18/2025	Check	O'REILLY AUTO ENTERPRISES LLC - Remit-To: dba O'Reilly Auto Parts PO Box 9464	13.48
2/18/2025	Check	O'REILLY AUTO ENTERPRISES LLC - Remit-To: dba O'Reilly Auto Parts PO Box 9464	71.08
2/19/2025	Check	BRANDSTAR LOCAL LLC (Hold)	4,900.00
2/19/2025	Check	BRANDSTAR LOCAL LLC (Hold)	4,900.00
2/21/2025	EFT Child Support	CASDU - California State Disbursement Unit (SDU)	736.61
2/24/2025	Check	STAR SECURITY SOLUTIONS INC	456.99
2/24/2025	Check	VWR FUNDING INC - Remit-To: Po Box 640169	104.81
2/24/2025	Check	VWR FUNDING INC - Remit-To: Po Box 640169	213.73
2/24/2025	Check	VWR FUNDING INC - Remit-To: Po Box 640169	82.71
2/24/2025	Check	VWR FUNDING INC - Remit-To: Po Box 640169	998.38

Warrants February 2025

Payment Date	Payment Type	Payee	Payment Amount
2/24/2025	Check	VWR FUNDING INC - Remit-To: Po Box 640169	728.41
2/24/2025	Check	VWR FUNDING INC - Remit-To: Po Box 640169	571.71
2/24/2025	Check	VWR FUNDING INC - Remit-To: Po Box 640169	711.96
2/24/2025	Check	VERIZON WIRELESS - Remit-To: PO. BOX 660108	1,401.32
2/24/2025	Check	LIFE TECHNOLOGIES CORPORATION	2,494.68
2/24/2025	Check	THE REINALT-THOMAS CORPORATION - Remit-To: PO BOX 842349	215.90
2/24/2025	Check	BATTERIES PLUS BULBS 910 PLEASANT GROVE BLVD	241.09
2/24/2025	Check	BUCKMASTER BUSINESS MACHINES	41.42
2/24/2025	Check	FIRST SOLUTIONS INC	1,005.00
2/24/2025	Check	FIRST SOLUTIONS INC	135.00
2/24/2025	Check	BIOSEARCH TECHNOLOGIES INC (Hold)	1,002.80
2/24/2025	Check	BIOSEARCH TECHNOLOGIES INC (Hold)	1,018.49
2/24/2025	Check	TYCO FIRE & SECURITY (US) MANAGEMENT INC (Hold)	2,062.67
2/24/2025	Check	PATRICK CLARK CONSULTING (January)	1,500.00
2/24/2025	Check	PATRICK CLARK CONSULTING (February)	1,500.00
2/24/2025	Check	HUNT & SONS LLC - Remit-To: PO BOX 101630	1,200.78
2/24/2025	Check	VESTIS GROUP INC - Remit-To: Po Box 101179	219.14

**Placer Mosquito and Vector Control District
Budget to Actuals FYTD as of 02/28/2025**

Ledger Account / Revenue & Spend Code	Budget	Actuals	Balance	% of Budget
40010:Taxes - Current Secured Property				
RC0010 Taxes - Current Secured Property (GL40010)	(67,618.95)	(67,700.17)	\$81.22	100.12%
40020:Taxes - Property Tax Impounds	(12.60)	0	(\$12.60)	0.00%
40040:Taxes - Railroad Unitary Property				
RC0040 Taxes - Railroad Unitary Property (GL40040)	(101.85)	(93.31)	(\$8.54)	91.62%
40050:Taxes - Unitary and Op Non-Unitary Property				
RC0050 Taxes - Unitary & Op Non-Unitary Property (GL40050)	(2,530.06)	(2,558.29)	\$28.23	101.12%
40060:Taxes - Current Unsecured Property				
RC0060 Taxes - Current Unsecured Property (GL40060)	(1,379.30)	(1,385.12)	\$5.82	100.42%
40070:Taxes - Delinquent Secured Property	(1.05)	0	(\$1.05)	0.00%
40090:Taxes - Delinquent Unsecured Property				
RC0090 Taxes - Delinquent Unsecured Property (GL40090)	(27.25)	(12.77)	(\$14.48)	46.86%
40100:Taxes - Current Supplemental Property				
RC0110 Taxes - Current Supplemental Property (GL40100)	(3,012.45)	(764.72)	(\$2,247.73)	25.39%
40110:Taxes - Delinquent Supplemental Property				
RC0120 Taxes - Delinquent Supplemental Property (GL40110)	(1.05)	(2.43)	\$1.38	231.43%
40180:Other Taxes				
RC0270 Parcel Taxes (GL40180)	(349,701.00)	(346,845.00)	(\$2,856.00)	99.18%
42005:Fair Market Value Adjustment				
RC0555 Fair Market Value Adjustments (GL42005)	0	(44,850.13)	\$44,850.13	0.00%
42010:Investment Income	(40,000.00)		\$11,030.93	127.58%
RC0560 Interest / Investment Income (GL42010)		(51,031.25)		0.00%
RC0561 5151 Interest (GL42010)		0.32		0.00%
42030:Short-Term Rents and Concessions				
RC0600 Short-Term Rents & Concessions (GL42030)	(6,000.00)	(3,036.76)	(\$2,963.24)	50.61%
44350:State Homeowners Property Tax Relief				
RC1440 Homeowners Property Tax Relief (GL44350)	(382.45)	(175.59)	(\$206.86)	45.91%
46030:Direct Charges				
RC1720 Direct Charges (GL46030)	(5,711,404.00)	(5,721,346.37)	\$9,942.37	100.17%
46420:Self Insurance Proceeds				
RC2900 Self Insurance Proceeds (GL46420)	0	(6,442.92)	\$6,442.92	0.00%
48030:Miscellaneous				
RC3080 Miscellaneous Other Revenue (GL48030)	(20,000.00)	(18,881.65)	(\$1,118.35)	94.41%
49030:Proceeds from Sale of Capital Assets				
RC3170 Proceeds from Sale of Capital Assets (GL49030)	(10,000.00)	(418.75)	(\$9,581.25)	4.19%
Total Revenue	(6,212,172.01)	(6,265,544.91)	\$53,372.90	100.86%
51010:Salaries and Wages				
SC1010 Salaries and Wages (GL51010)	2,482,991.50	1,565,523.44	\$917,468.06	63.05%
51030:Extra Help - Salaries and Wages				
SC1030 Extra Help - Salaries and Wages (GL51030)	0	38,914.00	(\$38,914.00)	0.00%
51040:Overtime and Call Back				
SC1040 Overtime and Call Back (GL51040)	16,981.24	8,451.93	\$8,529.31	49.77%
51210:Retirement	336,091.86	226,008.21	\$110,083.65	67.25%
SC1210 CalPERS (GL51210)		152,864.21		

**Placer Mosquito and Vector Control District
Budget to Actuals FYTD as of 02/28/2025**

Ledger Account / Revenue & Spend Code	Budget	Actuals	Balance	% of Budget
SC1852 CalPERS (GL51210)		73,144.00		
51220:Payroll Tax				
SC1220 FICA (GL51220)	47,898.23	30,511.96	\$17,386.27	63.70%
51240:Other Postemployment Benefits (OPEB)				
SC1858 Other Post Employment Benefits (OPEB) (GL51240)	175,702.00	22,815.14	\$152,886.86	12.99%
51350:Emp Benefits Other Agencies				
SC1888 Employee Benefits Other Agencies (GL51350)	582,417.19	420,509.19	\$161,908.00	72.20%
51380:Other Benefits				
SC1897 Other Benefits (GL51380)	908.00	453.96	\$454.04	50.00%
52020:Pesticides				
SC2030 Poisons, Pesticides and Chemicals - Agricultural and Industrial (GL52020)	771,163.00	268,603.91	\$502,559.09	34.83%
52030:Clothing and Personal				
SC2040 Work Clothes (GL52030)	8,500.00	6,901.07	\$1,598.93	81.19%
52040:Communication Services Expense	76,043.69	29,436.41	\$46,607.28	38.71%
SC2085 Communication Services - Telephone (GL52040)		20,531.51		
SC2090 Media Services - 1099 Reportable (GL52040)		8,904.90		
52050:Food				
SC2110 Food and Water, All Types (GL52050)	800.00	535.77	\$264.23	66.97%
52060:Janitorial Supplies	1,592.34	105.51	\$1,486.83	6.63%
SC2120 Janitorial Supplies Toilet Paper Should meet 45% min. Recycled Content (GL52060)		63.25		
SC2125 Janitorial Supplies – Excluding Paper Goods (GL52060)		42.26		
52080:Insurance				
SC2140 Insurance and Insurance Services (GL52080)	232,883.96	217,478.42	\$15,405.54	93.38%
52140:Parts				
SC2200 Automotive Accessories, Equipment and Parts (GL52140)	8,400.00	3,115.70	\$5,284.30	37.09%
52160:Maintenance	50,374.00	21,418.31	\$28,955.69	42.52%
SC2260 Equipment Maint & Repair Services for Vehicles & Aircraft (GL52160)		19,288.98		
SC2270 Equipment Maint & Repair Services for General Equipment (GL52160)		2,129.33		
52161:Maintenance - Building				
SC2861 Maintenance - Building - 1099 Reportable (GL52161)	48,640.00	23,187.12	\$25,452.88	47.67%
52170:Fuels & Lubricants				
SC2340 Gasoline, All Types (GL52170)	47,750.00	31,289.65	\$16,460.35	65.53%
52180:Materials - Buildings & Improvements	1,500.00	0	\$1,500.00	0.00%
52190:Maintenance - Janitorial				
SC2430 Janitorial Management Services - 1099 Reportable (GL52190)	6,780.00	5,085.00	\$1,695.00	75.00%
52210:Services				
SC2455 Airplane/Helicopter Services NOC - 1099 Reportable (GL52210)	356,430.00	290,392.25	\$66,037.75	81.47%
52220:Laboratory Supplies	65,500.00	38,128.50	\$27,371.50	58.21%
SC2480 Clinical Laboratory Reagents and Tests (GL52220)		18,980.74		
SC2500 Gases, Lab / Medical / Welding (GL52220)		5,436.57		
SC2521 Laboratory Supplies (GL52220)		13,711.19		
52240:Professional / Membership Dues				
SC2550 Membership / Registration / Association / Warranties (GL52240)	61,230.00	27,067.03	\$34,162.97	44.21%
52245:Warranties	7,344.00	0	\$7,344.00	0.00%
52260:Misc Expense				

**Placer Mosquito and Vector Control District
Budget to Actuals FYTD as of 02/28/2025**

Ledger Account / Revenue & Spend Code	Budget	Actuals	Balance	% of Budget
SC2570 Misc Expense (GL52260)	0	9.69	(\$9.69)	0.00%
52330:Other Supplies	15,500.00	4,982.92	\$10,517.08	32.15%
SC2650 First Aid and Safety Equipment and Supplies (GL52330)		1,516.28		
SC2661 Office Supplies Excluding Paper Goods (GL52330)		3,466.64		
52340:Postage				
SC2790 Postage (GL52340)	275.00	394.08	(\$119.08)	143.30%
52360:Professional and Special Services - General	152,091.30	124,187.58	\$27,903.72	81.65%
SC2820 Personnel Services - 1099 Reportable (GL52360)		12,326.00		
SC2840 Collection Charges - 1099 Reportable (GL52360)		96,272.29		
SC2860 SB2557 Property Tax Admin Costs - 1099 Reportable (GL52360)		1,207.41		
SC2940 Consulting Services - 1099 Reportable (GL52360)		1,050.00		
SC2945 Uniform Rental and Laundry Services - 1099 Reportable (GL52360)		7,008.87		
SC3010 Alarm Services - 1099 Reportable (GL52360)		6,323.01		
52370:Professional and Special Services - Legal				
SC3130 Legal Services - 1099 Reportable (GL52370)	15,000.00	7,063.25	\$7,936.75	47.09%
52380:Professional and Special Services - Technical, Engineering and Environmental	13,730.00	7,495.06	\$6,234.94	54.59%
SC3150 Grounds Maintenance Services - 1099 Reportable (GL52380)		5,253.00		
SC3280 Security, Fire, Safety, and Emergency Services NOC (GL52380)		494.00		
SC3322 Hazardous Waste (GL52380)		1,748.06		
52390:Professional and Special Services - County				
SC4705 Internal Professional and Special Services (Non-Interfund Transfer) (GL52390)	16,330.67	16,330.67	\$0.00	100.00%
52400:Professional and Special Services - Information Technology	139,313.00	91,683.15	\$47,629.85	65.81%
SC3370 Data Processing, Computer Programming & Software Services (GL52400)		52,852.90		
SC3380 Computer Management Services - 1099 Reportable (GL52400)		38,830.25		
52440:Short-Term Rents and Leases - Equipment				
SC3460 Short-Term Equipment Rental or Lease Services - 1099 Reportable (GL52440)	2,400.00	1,545.56	\$854.44	64.40%
52450:Short-Term Rents and Leases - Buildings & Improvements				
SC3480 Short-Term Real Property Rental or Lease - 1099 Reportable (GL52450)	0	20,241.90	(\$20,241.90)	0.00%
52460:Small Tools & Instruments				
SC3530 Hardware and Related Items (GL52460)	20,350.00	42,022.32	(\$21,672.32)	206.50%
52480:PC Acquisition				
SC3560 Computers, Handheld, Laptop, and Notebook (GL52480)	7,500.00	5,424.39	\$2,075.61	72.33%
52520:Trustee Meetings Compensation				
SC3630 Trustee Meetings Compensation - 1099 Reportable (GL52520)	8,400.00	700.00	\$7,700.00	8.33%
52560:Small Equipment	15,000.00	13,390.00	\$1,610.00	89.27%
SC3710 Electronic Equipment, Parts, and Accessories (GL52560)		54.00		
SC3881 Visual Education Supplies (GL52560)		13,336.00		
52570:Advertising				
SC3890 Marketing Services - 1099 Reportable (GL52570)	76,700.00	60,707.19	\$15,992.81	79.15%
SC3895 Publications and Legal Notices (GL52570)		60,207.19		
SC3895 Publications and Legal Notices (GL52570)		500.00		
52590:Tuition Reimbursement	5,000.00	0	\$5,000.00	0.00%
52785:Training / Education				
SC4000 Educational/Training Services - 1099 Reportable (GL52785)	9,450.00	1,968.52	\$7,481.48	20.83%
52790:Transportation and Travel	24,260.00	7,021.89	\$17,238.11	28.94%
SC4280 Travel & Transportation (GL52790)		6,347.16		

**Placer Mosquito and Vector Control District
Budget to Actuals FYTD as of 02/28/2025**

Ledger Account / Revenue & Spend Code	Budget	Actuals	Balance	% of Budget
SC4290 Mileage (GL52790)		674.73		
52800:Utilities				
SC4340 Utilities (GL52800)	85,351.00	44,631.20	\$40,719.80	52.29%
53040:Lease Purchase Principal				
SC4720 Lease Purchase Principal (GL53040)	320,664.00	293,000.00	\$27,664.00	91.37%
53080:Lease Purchase Interest				
SC4760 Lease Purchase Interest (GL53080)	43,436.70	43,212.55	\$224.15	99.48%
Total Expenses (Non Capital Assets)	6,358,672.68	4,061,944.40	\$2,296,728.28	63.88%
54450:Equipment	50,043.00	75,632.96	(\$25,589.96)	151.14%
SC2520 CA Laboratory Equipment (GL54450)		50,042.33		
SC5210 CA Vehicles, All Types (GL54450)		25,590.63		
Total Capital Assets	50,043.00	75,632.96	(\$25,589.96)	151.14%
Total Expenses	6,408,715.68	4,137,577.36	\$2,271,138.32	64.56%

**A RESOLUTION OF THE BOARD OF TRUSTEES
OF THE PLACER MOSQUITO AND VECTOR CONTROL DISTRICT
RECOGNIZING AND COMMENDING
ALLEN PONTES & JULIE ANCHOR**

WHEREAS, the Placer Mosquito and Vector Control District is an Independent Special District that performs mosquito and vector control activities in Placer County; and,

WHEREAS, Allen Pontes and Julie Anchor have been dedicated contractors as part of Red Shoe Productions (formerly Radio Disney) and the What Bugs You School Tour since 2013; and,

WHEREAS, Mr. Pontes and Mrs. Anchor's characters Webster and Wanda, have entertained and educated Placer County kindergarten through 6th grade students about mosquito and vector control and how to protect their communities; and,

WHEREAS, Mr. Pontes and Mrs. Anchor have played integral roles in the District's overall public outreach campaign that is crucial to meet the District's strategic plan objectives; and,

WHEREAS, Mr. Pontes and Mrs. Anchor are deserving at this time of special recognition and commendation for their contributions to the District, and;

WHEREAS, Without Webster, there is no Wanda.

NOW, THEREFORE BE IT RESOLVED, that the Placer Mosquito and Vector Control District Board of Trustees does hereby recognize and commend Mr. Allen Pontes and Mrs. Julie Anchor for their unwavering dedication and support of the District's school outreach and assembly program for the betterment of our community and the whole of Placer County for the last 12 years.

PASSED AND ADOPTED by the Board of Trustees of the Placer Mosquito and Vector Control District on the 17th day of March 2025 by the following vote:

AYES: ∅
NOES: ∅
ABSTAIN: ∅
ABSENT: ∅

Will Stockwin, Board President

Attest:

Isabel Alvarez, Board Secretary

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RESOLUTION NO. 2025-03

**A RESOLUTION OF THE BOARD OF TRUSTEES
OF THE PLACER MOSQUITO AND VECTOR CONTROL DISTRICT
DIRECTING THE PREPARATION OF THE ENGINEER'S REPORT FOR THE
MOSQUITO CONTROL DISTRICT AND EAST COUNTY MOSQUITO CONTROL AND
DISEASE PREVENTION ASSESSMENT DISTRICT**

WHEREAS, the Placer Mosquito and Vector Control District (formerly known as the Placer Mosquito Abatement District, the "District") is authorized, pursuant to the authority provided in Health and Safety Code Section 2082 and Article XIID of the California Constitution, to levy assessments for mosquito, vector and disease control projects and services; and

WHEREAS, such vector surveillance and control projects and services provide tangible public health benefits, reduced nuisance benefits and other special benefits to the public and properties with the areas of service; and

WHEREAS, on July 24, 2000, by its Resolution No. 2000-03, the Board approved the formation and levying of assessments of the Mosquito Control District ("West County") pursuant to the provisions of Health and Safety Code section 2080 and the provisions of California Constitution Article XIII-D; and

WHEREAS, on July 26, 2004, by its Resolution No. 2004-12, the Board approved the formation and levying of assessments of the East County Mosquito Control and Disease Prevention Assessment District ("East County") pursuant to the provisions of Health and Safety Code section 2080 and the provisions of California Constitution Article XIII-D; and

NOW, THEREFORE BE IT RESOLVED, that SCI Consulting Group is hereby designated as Engineer of Work for purposes of these proceedings and is hereby ordered to prepare Engineer's Reports in accordance with Article 4 of Chapter 1 of Act and Article XIID of the California Constitution. Upon completion, the Engineer shall file the Reports with the Clerk of the Governing Board for submission to the Board.

PASSED AND ADOPTED by the Board of Trustees of the Placer Mosquito and Vector Control District on the 17th day of March 2025 by the following vote:

AYES: ∅
NOES: ∅
ABSTAIN: ∅
ABSENT: ∅

Will Stockwin, Board President

Attest:

Isabel Alvarez, Board Secretary

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RESOLUTION NO. 2025-04

**A RESOLUTION OF THE BOARD OF TRUSTEES
OF THE PLACER MOSQUITO AND VECTOR CONTROL DISTRICT
DIRECTING THE PREPARATION OF THE ENGINEER'S REPORT FOR THE
EXPANDED SERVICES AND PERMANENT FACILITY ASSESSMENT**

WHEREAS, the Placer Mosquito and Vector Control District (formerly known as the Placer Mosquito Abatement District, the "District") is authorized, pursuant to the authority provided in Health and Safety Code Section 2082 and Article XIID of the California Constitution, to levy assessments for mosquito, vector and disease control projects and services; and

WHEREAS, such vector surveillance and control projects and services provide tangible public health benefits, reduced nuisance benefits and other special benefits to the public and properties within the areas of service; and

WHEREAS, on July 16, 2007, by its Resolution No. 2007-10, the Board approved the formation and levying of assessments of the Expanded Services and Permanent Facility Assessment pursuant to the provisions of Health and Safety Code section 2080 and the provisions of California Constitution Article XIII-D; and

NOW, THEREFORE BE IT RESOLVED, that SCI Consulting Group is hereby designated as Engineer of Work for purposes of these proceedings and is hereby ordered to prepare Engineer's Reports in accordance with Article 4 of Chapter 1 of Act and Article XIID of the California Constitution. Upon completion, the Engineer shall file the Reports with the Clerk of the Governing Board for submission to the Board.

PASSED AND ADOPTED by the Board of Trustees of the Placer Mosquito and Vector Control District on the 17th day of March 2025 by the following vote:

AYES: ∅
NOES: ∅
ABSTAIN: ∅
ABSENT: ∅

Will Stockwin, Board President

Attest:

Isabel Alvarez, Board Secretary

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March 6, 2025

COMMISSIONERS

Cindy Gustafson
*Chair
(County)*

Joshua Alpine
*Vice Chair
(Special District)*

Whitney Eklund
(City)

Shanti Landon
(County)

Sean Lomen
(City)

Susan Rohan
(Public)

Vacant
(Special District)

ALTERNATE COMMISSIONERS

David Bass
(City)

Anthony DeMattei
(County)

Judy Friedman
(Special District)

Cherri Spriggs
(Public)

Stephanie Youngblood
(City)

COUNSEL

Michael Walker
General Counsel

STAFF

Michelle McIntyre
Executive Officer

Amanda Ross
*Acting Assistant
Executive Officer*

Amy Engle
Commission Clerk

Subject: Selection of a LAFCO Special District Representative
To: Placer County Special District Presiding Officers
c/o Clerk of the District
From: Amy Engle, LAFCO Commission Clerk

On January 17, 2025, LAFCO initiated the nomination process for the selection of a Special District Representative, requesting that Special District Presiding Officers submit nominations for a qualified special district board member to fill this open seat. LAFCO received eight nominations.

All eight candidates are listed on the attached ballot. Each candidate submitted a statement of qualifications which is included in your packet.

- **Voting Instructions:** Please complete the attached ballot, clearly indicating your selection.
- **Authorized Signatures:** To be valid, ballots must be signed by the presiding officer of your special district or by another board member specifically designated by your board to cast the vote.
- **Quorum Requirement:** A quorum of Placer County Special Districts must submit ballots for the election to be considered valid.
- **Election Outcome:** The candidate who receives the highest number of votes will be appointed as the Special District Representative.
- **Supporting Materials:** This email includes the ballot and the statements of qualifications submitted by each candidate for your review.
- **Submission Deadline:** Please return your completed ballot via email to lafco@placer.ca.gov no later than **Tuesday, April 22, 2025, at 4:00 PM.**

Judy Friedman
Director, Tahoe City Public Utility District
Candidate for Placer County LAFCO Special District Seat

I am running for the voting member seat representing Special Districts on LAFCO. I have been serving in the Special District Alternate position for one year, but with the resignation of Rick Stephens, have been a voting member.

I have been a full-time resident of Tahoe City, located in the unincorporated area of Placer County, for over 50 years. I approach this position the unique perspective of being an elected member and President of the of the Tahoe City Public Utility District Board of Directors, Clerk of the Board for the Tahoe City Cemetery District, and volunteer on the North Lake Tahoe Fire Protection District C.E.R.T. team.

There has been tremendous growth in Placer County. LAFCO is charged with identifying ways to organize, simplify, and streamline government and make sure that services are provided efficiently and economically. That requires thoughtful and creative solutions and well-informed decision makers. We need to work hard to balance quality of life while meeting growing service challenges.

I am committed to representing the Special District's interests on the LAFCO Board, especially where they may differ from the county and city issues. Many of the communities throughout Placer County rely on special districts to serve our unique needs. It is essential that our concerns and interests be heard and addressed as LAFCO becomes more active in our County.

I ask for your vote to serve as Special District Commissioner and appreciate the trust that comes with your support.

Statement of Qualification for LAFCO Nomination

Pete Gallegos Board of Director for South Placer Fire District

To Whom it may concern.

I am interested in the position on the LAFCO Board and feel that I am qualified for the position because of my vast experience in the fire service and being a lifelong resident of Placer County. I started my fire service career as a seasonal firefighter in 1987 for CAL FIRE. I rose through the ranks and retired as the Staff Chief/Administrator of the Command-and-Control Program statewide. I lead the planning, organization, direction, and control of CAL FIRE's statewide Command and Control programs. These programs encompass Command and Control, Operations Support (OAS), and Hired Equipment (HE). In this capacity, I was entrusted with CAL Fire policy development, budgeting, and serving as a subject matter expert for internal and external issues pertaining to these programs. I was responsible for the 23.5-million-dollar budget.

I was the Agency Administrator in the State Operations Center (SOC) during emergencies and natural disasters. This included wildland fires, mud slides, earthquakes, floods and other emergencies.

Yet another example includes my tenure as Battalion Chief (BC) overseeing two local government Schedule A Contracts, (City of Morgan Hill Fire Department and the South Santa Clara Fire Protection District), I held significant operational responsibility and managing budget administration totaling over \$10 million. Notably, I spearheaded and provided fiscal oversight for the creation of the first two-year budget for the City of Morgan Hill, demonstrating my proficiency in strategic financial planning. Furthermore, I provided clear and concise budget reports to both the fire district board and the city council, utilizing various statistical data for the annual financial report adopted by the city, fire district, and County of Santa Clara. Additionally, I played a pivotal role in designing and purchasing multiple apparatus for the city, ensuring alignment with operational needs and financial constraints. My responsibilities also extended to crafting staff reports that analyzed financial situations accurately and recommended effective courses of action. Through these efforts, I upheld fiscal responsibility while facilitating the efficient utilization of resources to support the operational objectives of both contracts. I was responsible for the staffing levels to meet operational needs.

I was raised and currently live in Granite Bay with my wife where we raised our three children. My wife and I have always been actively engaged in the community volunteering as board members in youth sports as well as coaching youth sports. We volunteer at church in the annual Christmas program feeding the hungry and I am currently on the Board of Directors for the South Placer Fire District.

Thank you for your time,

Pete Gallegos

Peter Gilbert

Statement of Qualifications: Placer LAFCO

With extensive experience as a former City Mayor and Councilmember for both the City of Lincoln and Foster City, I have had the privilege of serving on various commissions, boards, and committees over the years, contributing to the growth and development of our communities. Currently, I hold key leadership roles as a Trustee for the Placer Mosquito and Vector Control District, Chair of the Lincoln Planning Commission, and member of both the Sierra College Citizens Oversight Committee and the Lincoln Hills Foundation Board of Directors. In these positions, I provide strategic guidance, expert insights, and thoughtful direction to help shape the future of our local community and region.

I am passionate about representing special districts on the Placer LAFCO Board to ensure that these districts have a strong, unified voice in critical discussions shaping the future of our cities and special districts. Notably, there has never been representation from a mosquito control district on the Placer LAFCO Board, despite the vital role they play in safeguarding public health within our county.

With a wealth of executive management experience, I am confident in my ability to contribute meaningfully to the Placer LAFCO Board. I am a proud graduate of San Francisco State University and honorably served in the U.S. Army Intelligence Corps, attaining the rank of Sergeant. My leadership background also includes serving as the Former President and Treasurer of the Lincoln Hills Community Association, Former President of the League of California Cities Peninsula Division—representing 33 cities across San Francisco, San Mateo, and Santa Clara Counties—and Chair of the San Mateo County Criminal Justice Council.

Statement of Qualifications for Election to Placer LAFCO

Richard Hercules, President, Foresthill Fire Protection District

The Opportunity for Placer County

It is certain that the special districts within Placer County will have new challenges in their opportunities and manner in which they provide unique services to the public. These serviced communities need to be bound together to develop organizational solutions for the County. These may be that is different than what exists, but again, to the benefit of the public. New state laws will also affect those districts, governments, and their purposes.

Placer County has been affected by the increased rate of development in most all areas. Special districts will be affected, but are largely managed by elected volunteers and staff that focus on the operations of that district. It is apparent that there are separations between the larger urban districts and the more remote districts, but some effort is expected to better align these groups for the issues of the County. LAFCO, with staff and support from Placer County officials, the special district volunteers and local city officials, can evaluate impacts of growth and development on these districts and urban communities and effect change. Appropriately, citizens of Placer County have expectations of services at many levels, particularly those funded by property taxes and assessment measures.

My Background

Much of my career in private industry was the development, operation of new businesses and organizations to deliver a service or product to a wide range of users. In almost all cases, my skills in these efforts required knowledge in long term planning, policy development, defined organizational structure, and legislative and financial management. Accordingly, conflict resolution and the need to manage negotiations for those opportunities is part of that environment. Further, my experience in mergers and acquisitions has broadened my perspectives in finding solutions beneficial to those parties involved, however disparate.

I have many strengths to work and balance improvements of these services through separation, consolidations or restructuring. While these activities are within the purview of LAFCO, I would apply the reality of the needs of the County and its citizens. In the last 5 years of my work with the Foresthill Fire Protection District board, I can offer that the district is better managed in this period than some of its previous history, and with better engagement and appreciation by the community it serves. This is the type of energy and commitment I would apply to this appointment. I look forward to discuss and understand the particular issues your district is experiencing. I can be reached through the Fire District web site or by telephone.

I thank all for their consideration and hopeful vote for my candidacy for Placer LAFCO. I bring a long history of getting things done. My leadership has led to many great collaborations with other City, County, State & Federal agency creating win wins that may not otherwise have happened. The policies I have been the lead on have worked to create order, consistency and especially long-term fiscal viability.

I think out of the box, keep an open mind, and open ears to develop consensus and solutions that benefit the community and the district. I am not a rubber stamper, and feel I would be a great addition to the Board and would help represent special districts as we move forward in an ever-changing political, environmental and fiscal world.

You got nothing to lose, and a good chance you will gain by putting a checkmark next to my name, you won't regret it!

Again Thanks & as Always Keep Smilin'

Scott Holbrook

STATEMENT OF QUALIFICATIONS

For

JIM HOLMES

3641 Bell Road, Auburn CA 95603
(530) 305-7070 * USSHolmes@gmail.com

Jim Holmes brings a wealth of experience and a continuous commitment to public service, with a legacy rooted in the heart of Placer County. A descendant of two Pioneer Placer County families, Jim has spent over three decades serving the community, including 18 years as a Director of the Placer Consolidated Fire Protection District. He also contributed eight years of leadership as President and Trustee of the Auburn Union Elementary School District Board. Notably, Jim served for 20 years as a member of the Placer County Board of Supervisors for District 3, during which time he was also an active participant on the Placer LAFCO Board.

Throughout his career, Jim has demonstrated his dedication to the agricultural community, having been an influential voice in rural and county matters. As a board member of the Rural County Representatives of California, he helped advocate for policies that benefit these areas. He also founded the Placer County Youth Commission, which offers local youth the opportunity to engage with and learn about government processes.

Further extending his service to Placer County, Jim has held positions on the Placer County Air Pollution Control Board and the First 5 Children and Families Commission, focusing on issues ranging from environmental health to early childhood development. He currently serves as a board member for the Placer County Resource Conservation District, continuing his efforts in environmental stewardship. Additionally, Jim played a pivotal role in collaborating with local fire protection districts—Loomis, Penryn, and Newcastle—to successfully secure the revenue needed for sustaining vital fire services across the county.

Jim is asking for your support to continue his strong commitment to Placer County and Special Districts. If you have any questions, please feel free to contact Jim directly. Thank you for your consideration.

CHRISTY JEWELL

Rocklin, CA ♦ 916.276.7356 ♦ cjewell@surewest.net ♦ linkedin.com/in/christyjewell

COMMUNITY RELATIONS & CAREER/WORKFORCE DEVELOPMENT PROGRAM LEADER

Innovative and collaborative community relations leader skilled in providing organizational development through strategic partnerships between regional business, nonprofit, and government leaders.

**Strategic Program Implementation ♦ Communications ♦ Community Engagement
Higher Education/Business Partnerships ♦ Program Management ♦ Project Management**

OWNER/LEAD CONSULTANT

EduBridge Workforce Solutions, Rocklin, CA

9/24 – Present

- ♦ Support local governments and business partners to develop a strong talent pipeline through innovative and regionally-focused partnerships.
- ♦ Capitalize on partnerships to grow awareness of public sector employment opportunities while strategizing to reduce barriers to entry that many federal/state grants unintentionally have in place.

SENIOR PROGRAM MANAGER, WORKFORCE & CAREER PATHWAY DEVELOPMENT

Institute for Local Government, Sacramento, CA

1/24 – 9/24

- ♦ Managed the Institute's efforts in growing awareness of, and creating career pathways to, public sector employment opportunities.
- ♦ Worked with partners throughout the State to help attract, recruit and retain a diverse talent pipeline.
- ♦ Led administration of Innovative Pathways to Public Service, working to improve pipelines into public service employment, particularly for underserved communities and individuals.
- ♦ Led the administration of public sector workforce improvement pilot projects to provide local governments with guidance, resources, and a community of practice to improve their internal and external recruitment, hiring, retention, and promotion processes.

DIRECTOR OF CAREER AND LIFE PLANNING

Jessup University, Rocklin, CA

8/11 – 1/24

- ♦ Spearheaded all areas of program development, fiscal management, and implementation related to career services, partner talent acquisition, and business relations for growing University population.
- ♦ Designed, implemented and managed inclusive career counseling/development department operations.
- ♦ Known as a culture influencer, consistently resourced for numerous leadership roles across campus.

COMMUNITY LEADERSHIP & PROFESSIONAL ASSOCIATIONS

Actively serves on Chambers of Commerce and State Boards and committees related to community, education, employment, leadership, workforce and economic development.

Leadership Advisory Council Member, *We Prosper Together* - 2024

Member (Private Higher Education), *Placer County Economic Development Board*, 2022 - 2024

Director/Board President, Ward 3, *South Placer Municipal Utility District* – 2023 - Present

Chair, *Lincoln Area Chamber of Commerce Leadership Steering Committee*, 2014 – Present

Vice President, *CA Internship & Work Experience Association (CIWEA)*, 2017 – 2019

Board Member, *CA Internship & Work Experience Association (CIWEA)*, 2014 – 2019

Conference Co-Chair for Four-Year Colleges/Universities, *CIWEA*, 2014 – 2019

Co-Chair, *South Placer Women's Leadership Coalition*, 2017 – 2021

Certified Champion, *Greater Sacramento Economic Council*, 2018

Statement of Qualifications
for Earl Wilson
Special District Representative to LAFCO Nominee

I am Earl Wilson, a member of the Auburn Public Cemetery District Board of Trustees, seeking your vote as the Special District Representative to the Placer County Local Agency Formation Commission. I am a retired city manager. During my 40 plus years in this capacity I served in four California cities in four counties - San Joaquin, Merced, Humboldt and Siskiyou. Prior to my becoming a city manager I was employed by the City of Auburn. During that period with Auburn my duties as an administrative assistant included preparing and processing annexations for the City involving non-contiguous (airport and sewer plant), unhabitated and inhabited annexations which required the Placer County LAFCO applications and hearings. My years as a city manager brought me in contact with the various county LAFCOs for such items as annexations and spheres of influence development and update. My education background includes graduating from EV Cain and Placer High, BA from Sacramento State and MPA from CSU Stanislaus. I strongly believe in local government as each jurisdiction has its own personality and LAFCO has a positive role to provide that continuity during these periods of growth. The voice of the special districts on LAFCO provides another local government input to arrive at decisions that best serves all the citizens in Placer County. I have been a part of Placer County over the years having grown up here, my parents remained here until they passed away, and I returned here after retiring. I hope you consider my qualifications when casting a vote for the LAFCO Special District Alternate member. Thank you.



Ballot: Selection of Special District Representation on LAFCO

Please choose one candidate:

- Judy Friedman**, Tahoe City Public Utility District
- Pete Gallegos**, South Placer Fire Protection District
- Peter Gilbert**, Placer Mosquito and Vector Control District
- Richard Hercules**, Foresthill Fire Protection District
- Scott Holbrook**, Auburn Recreation District
- Jim Holmes**, Placer Resource Conservation District
- Christy Jewell**, South Placer Municipal Utility District
- Earl Wilson**, Auburn Public Cemetery District

Name of Special District: _____

Name of Presiding Officer: _____

Signature of Presiding Officer: _____

Date: _____

**Must be received by LAFCO via email at LAFCO@placer.ca.gov no
later than April 22, 2025 by 4pm**



PUBLIC INFORMATION AND OUTREACH REPORT

Reporting period: February 2025

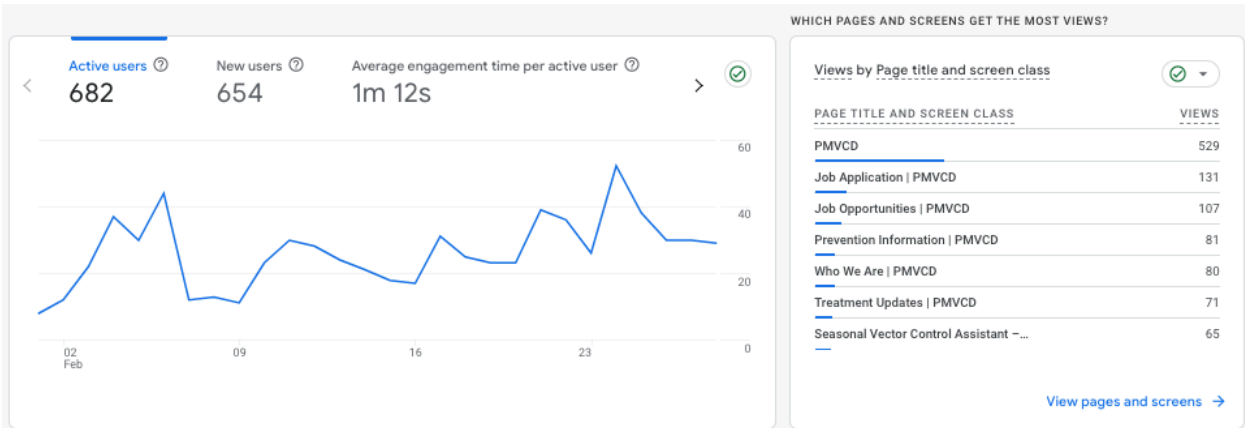
Prepared by: Meagan Luevano, Public Information Officer

SERVICE REQUESTS

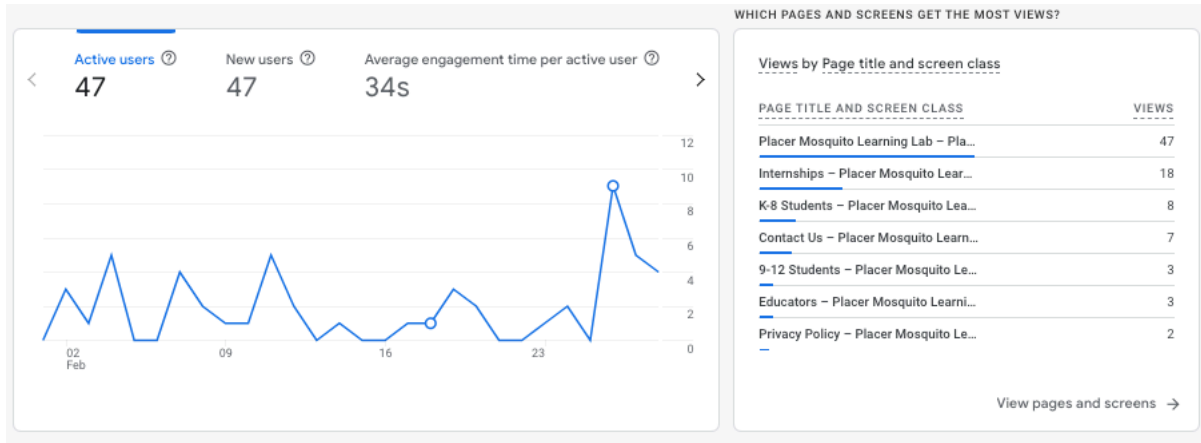
In February 2025, a total of 92 service requests were submitted.



WEBSITE ANALYTICS placermosquito.org



placermosquitolearninglab.org



CITY COUNCIL PRESENTATIONS

To be scheduled spring 2025.

COMMUNITY EVENTS & PRESENTATIONS

Category	Event Title	Date	Day of the Week	Time	City
Career Fair	UNR Career Fair	12-Feb-25	Wednesday	12 p.m. - 3 p.m.	Reno
Career Fair	Twelve Bridges High School Career Fair	21-Mar-25	Friday	8:30-11:30 a.m.	Lincoln
Career Fair	Lincoln High School Career Fair	27-Mar-25	Thursday	8:30-11:30 a.m.	Lincoln
Community Events	Master Gardeners of Placer County 2025 Garden Faire	5-Apr-25	Saturday	9 a.m. - 3p.m.	Roseville
Career Fair - Presentation	Confluence West High School Career Presentation	7-Apr-25	Monday	10-11 a.m.	Loomis
Community Events	Roseville Public Library's National Library Week Bug Event	8-Apr-25	Tuesday	4:30-5:30 p.m.	Roseville
Community Presentation	Heritage Placer HOA	9-May-25	Friday	1:30-2:30 p.m.	Roseville
Community Events	Greenhills Elementary School Community Helper Day	16-May-25	Friday	9:30-11 a.m.	Granite Bay
Community Events	Loomis Library Bug Bonanza	9-Jul-25	Wednesday	10:30 a.m. - 12 p.m.	Loomis
Community Events	Hot Chili Cool Cars	20-Sep-25	Saturday	TBD	Rocklin

SCHOOL OUTREACH

- Sent assembly outreach email February 14, 2025 to schedule spring assemblies.
- Vinny and Violet will be the actors in this springs' assemblies.



- *Confirming 8 assemblies, more to come.*

STAKEHOLDER OUTREACH

- *Planning 2025 drone demonstration day event in Lincoln.*
- *Tentatively scheduled for Wednesday, April 16 in Lincoln.*

SOCIAL MEDIA

Social Media Analytics

Profile	Audience	Net Audience Growth	Published Posts	Impressions	Engagements	Engagement Rate (per Impression)	Video Views
Reporting Period Feb 1, 2025 – Feb 28, 2025	3,976 ↗ 0.2%	10 ↔ —	41 ↗ —	4,441 ↗ 459.3%	166 ↗ 4,050%	3.7% ↗ 642%	832 ↗ 158.4%
Compare to Jan 1, 2025 – Jan 31, 2025	3,969	0	0	794	4	0.5%	322
@PlacerMosquito	1,208	0	14	729	16	2.2%	23
Placer Mosquito	99	0	0	310	2	0.6%	310
Placer Mosquito & Ve...	1,863	9	14	1,978	72	3.6%	100
Placer Mosquito and ...	155	1	0	4	1	25%	0
placermosquito	651	0	13	1,420	75	5.3%	399

ADVERTISING

**TINY TICKS
BIG
THREAT**

May is
Lyme Disease
Awareness
Month

PLACER
MOSQUITO
& VECTOR
CONTROL
DISTRICT

PLACERMOSQUITO.ORG/TICKS

CHECK PROTECT PREVENT



PROFESSIONAL DEVELOPMENT EVENTS/CONFERENCES

- 2025 MVCAC Legislative Days in Sacramento – March 24-26
- 2025 CAPIO Annual Conference in Napa – April 1-4
- 2025 AMCA Washington Conference in D.C. – May 11-14

Field Operations and Surveillance Report

Prepared March 10, 2025

Assistant Manager: Jake Hartle

Supervisors: Mike Ashley, Casey Hubble, Scott Schon

Mosquito and Surveillance

- **Adult Mosquito Abundance:**

- During the past couple of weeks our adult mosquito surveillance traps showed an increase in *Anopheles freeborni* (Fig. 1). On warmer days, adult *Anopheles freeborni* mosquitoes leave their overwintering shelters in search of a blood meal. This increase in abundance correlated with the increase in service requests that we received in February.
- In April, the adult mosquito surveillance program will switch from the winter trapping locations to our full adult surveillance program. This includes an additional 40 weekly trap locations. These trap runs are designed to detect and monitor the presence of WNV and adult mosquito abundance in Placer County during spring, summer, and fall. The data collected from these traps is used to make informed and scientific based operational decisions.

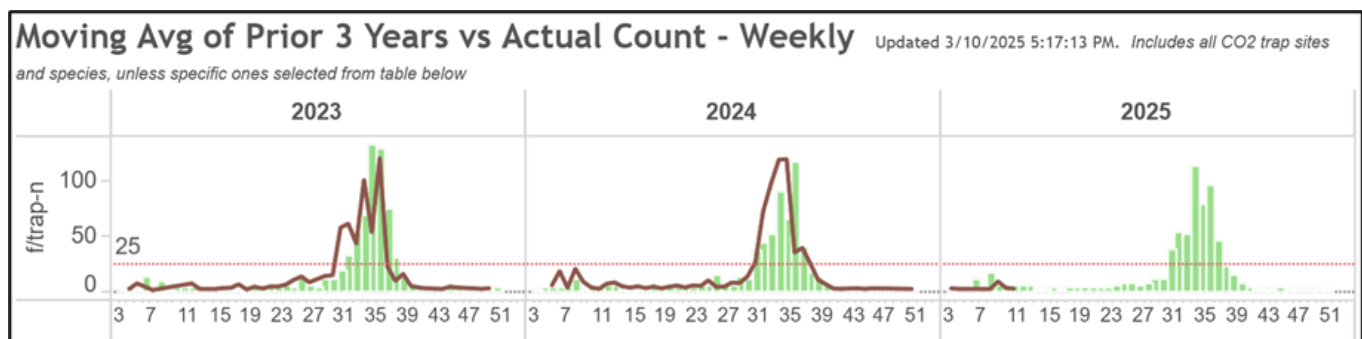


Figure 1: *Culex tarsalis* adult mosquito count per trap night (red line), compared to the three-year average (green bars) by calendar weeks (Week 28 represents July 7-13)

Field Operations

- **Mosquito Source Work:**
 - Field technicians continue to monitor mosquito sources and respond to service requests within their assigned zones.
 - Total Pesticide Applications: 114
 - Mosquito Sites Treated: 103
 - Mosquito Sites Dipped: 761
 - Dry Checks: 35
 - Sites Visited: 868
 - Service Request: 68 service requests were closed.

- **Unmanned Aircraft Systems (UAS) Program**
 - 6 Missions totaling 19 flights in February 2025
 - 4 aerial larvicide missions
 - 1 training / test flight mission
 - 1 photography mission
 - UAS larvicided 5.95 acres in the month of February
 - Habitats include *Aedes increpitus* sites which are typically smaller in size and harder to access for technicians.
 - Continue work on Adulticide system for Hyllo AG-210
 - Replumbed lines to reduce the number of fittings, and added a smaller pump
 - Moved atomizer to far back of UAS

- **Biological Control – Fisheries**
 - The district will start using Mosquitofish, *Gambusia affinis*, for biological control of mosquitoes starting around April 1, 2025, weather permitting.
 - At the district, broodstock fish have been separated from younger smaller fish. These fish will be grown out for another 1-2 months before we add our fry retrieval baskets to tanks to collect the fry.

General Manager's Report

Joel Buettner, General Manager

03/13/2025

- **American Mosquito Control Association (AMCA)**

Assistant Manager, Jake Hartle and I attended the AMCA annual meeting last week in Puerto Rico. Mr. Hartle moderated a symposium titled "Operations, Response, and Planning for Vector Control". I moderated a symposium titled "Integration of Drone Technology to Protect Public Health" and presented "AMCA Drone Program Update 2025" Both symposia were well attended and well received.

At the AMCA board meeting, I officially began my term as Vice President, and will be representing AMCA at the upcoming events:

- Spray Drone End-User's Conference— March 23-26, 2025- Mobile, AL
- CropLife America & RISE Regulatory Conference— April 23-25, 2025— Washington, D.C.

- **Administration**

- We have been reviewing District practices and procedures to ensure they are aligned with existing policies following the recent update of the personnel manual and development of an administrative policy manual.
- We continue to review administrative roles and responsibilities among the administration team with the goal of ensuring efficient, accurate, and sustainable implementation of district administrative functions.

UPCOMING EVENTS

- **MVCAC Legislative Day and Spring Meeting** – March 23-26, 2025 – Sacramento
- **AMCA Washington Conference** – May 12-14, 2025– Washington, D.C.